

October 31, 2011

Dear Principal:

Attached please find the **“SKIP DR. HARRY A. CROSSWELL ENVIRONMENTAL CITIZENSHIP SCHOLARSHIP AWARD”** application package. Initiated by the SKIP Board of Directors, this is the **SIXTEENTH year SKIP will be presenting this award in the amount of \$1,000 to a deserving “community and environmentally-minded” graduating senior.**

Dr. Crosswell was without a doubt, **“THE GENTLEMAN'S GENTLEMAN AND THE PROFESSIONAL'S PROFESSIONAL”**. Known to many as **“Doc”**, he was born in Greenville, South Carolina in April 1916 and passed away in Good Samaritan Regional Medical Center in December 1992. He received his Bachelor of Science and Doctor of Dental Surgery degrees from Emory University, Atlanta, GA and began practice there in 1939. He served in the United States Army from 1942-1946 as a Dental Corps Captain. In 1946, Dr. Crosswell and his wife and family moved to Schuylkill County. In addition to his dental practice, Dr. Crosswell was the President and owner of the Coca-Cola Bottling Company of Pottsville.

In 1972, he was named **“Dentist of the Year”** by the Schuylkill County Dental Society. He retired from his professional practice in the summer of 1989 - a dental practice that spanned 50 years! Dr. Crosswell served as a SKIP Board of Director and was an avid supporter of a clean and safe environment. This memorial scholarship is SKIP's way of recognizing Dr. Crosswell and he would be delighted to know this scholarship will be used to educate some of our county's **“community and environmentally-minded”** seniors.

Should you have any questions on the enclosed, please call me at the number below. As a reminder, **this award must be received in the SKIP office by February 21** for the 2011-2012 school year. Thank-you!

Warm Regards,

Robert J. Stablum  
SKIP Executive Director - SKIP - 91 SOUTH PROGRESS AVE - POTTSVILLE 17901  
570.628.3758 - rjs@skiplitter.org

Enclosures

Copy to: High School Guidance Counselors

THE SKIP DR. HARRY A. CROSSWELL ENVIRONMENTAL CITIZENSHIP  
SCHOLARSHIP AWARD

THE SKIP DR. HARRY A. CROSSWELL ENVIRONMENTAL CITIZENSHIP SCHOLARSHIP AWARD IS PRESENTED BY SKIP ANNUALLY TO THE SCHUYLKILL COUNTY GRADUATING SENIOR(S) WHO HAS MOST DEMONSTRATED ENVIRONMENTAL CONCERNS THROUGH COMMUNITY INVOLVEMENT. THE STUDENT(S) MUST HAVE CONVINCINGLY SHOWN AN INVOLVEMENT WITH ENVIRONMENTAL ISSUES AND **MUST HAVE PARTICIPATED IN TWO (2) SKIP CLEANUPS DURING THEIR HIGH SCHOOL YEARS. THE ADULT LEADER OF THE CLEANUPS MUST SIGN A MEMO TO THIS EFFECT AS PART OF THIS SCHOLARSHIP PACKAGE STATING THE DATES AND LOCALES OF THESE TWO (2) CLEANUPS.**

THE SKIP BOARD OF DIRECTORS WILL SELECT THIS STUDENT(S) BASED ON A REVIEW OF VARIOUS FACTORS INCLUDING SCHOOL AND COMMUNITY ACTIVITIES RELATING TO THE ENVIRONMENT WHICH MAY INCLUDE INTERVIEWS WITH TEACHERS, SCHOOL ADMINISTRATORS AND ENVIRONMENTAL / COMMUNITY LEADERS AND ACADEMIC PERFORMANCE. THE STUDENT'S POST-GRADUATION PLANS WILL ALSO BE CONSIDERED. SELECTION WILL BE BASED ON THESE PARAMETERS:

- ENVIRONMENTAL INVOLVEMENT - 45%
- COMMUNITY INVOLVEMENT - 45%
- ACADEMIC PERFORMANCE- 10%

QUALIFICATIONS AND INSTRUCTIONS

THE SKIP DR. HARRY A. CROSSWELL ENVIRONMENTAL CITIZENSHIP  
SCHOLARSHIP AWARD

IN ADDITION TO THE "AWARD APPLICATION" FOUND ON SUBSEQUENT PAGES, THE FOLLOWING INFORMATION IS REQUESTED **IN THE ORDER INDICATED:**

1. A **MAXIMUM OF TWO (2) RECOMMENDATIONS** FROM ENVIRONMENTAL / COMMUNITY LEADERS WHERE THE APPLICANT PERFORMED HIS / HER ENVIRONMENTAL / COMMUNITY SERVICES. REFER TO THE PREVIOUS PAGE FOR THE DOCUMENTATION OF TWO (2) SKIP CLEANUPS.
2. A **MAXIMUM OF ONLY ONE (1) LETTER OF RECOMMENDATION** FROM AN EDUCATOR ENDORSING THE ACADEMIC STANDING OF THE APPLICANT. THIS LETTER SHOULD BE LIMITED TO ONE SIDE OF ONE PAGE.
3. EACH APPLICANT MUST **SUBMIT AN ORIGINAL APPLICATION** AND ALL REQUIRED ENCLOSURES **PLUS ONE (1) ADDITIONAL COPY TO:**

SKIP EXECUTIVE DIRECTOR  
91 SOUTH PROGRESS AVENUE  
POTTSVILLE, PA 17901

**PLEASE REMEMBER THE APPLICATION MUST BE RECEIVED  
IN THE SKIP OFFICE  
BY 4:00 PM ON  
FEBRUARY 21, 2012**

**ANY APPLICATION RECEIVED AFTER THIS TIME SHALL NOT BE  
CONSIDERED.**

**ALL INFORMATION RECEIVED SHALL BE KEPT CONFIDENTIAL.**

**THE SKIP DR. HARRY A. CROSSWELL ENVIRONMENTAL CITIZENSHIP  
SCHOLARSHIP AWARD**

**ENVIRONMENTAL / COMMUNITY SERVICE  
RECOMMENDATION FORM  
(TO BE COMPLETED BY AN ENVIRONMENTAL / COMMUNITY LEADER)**

**NAME OF APPLICANT:** \_\_\_\_\_

**ENVIRONMENTAL / COMMUNITY  
ORGANIZATION:** \_\_\_\_\_

**DATES OF ENVIRONMENTAL / COMMUNITY  
SERVICE:** \_\_\_\_\_

**HOURS PER WEEK OF ENVIRONMENTAL / COMMUNITY SERVICE:**  
\_\_\_\_\_

**PLEASE DESCRIBE THIS ENVIRONMENTAL / COMMUNITY SERVICE AND  
WHY THIS APPLICANT IS DESERVING OF THIS AWARD. (UTILIZE ONE  
SHEET OF PAPER AND ATTACH IT TO THIS FORM)**

**PRINT NAME/TITLE:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**THE SKIP DR. HARRY A. CROSSWELL ENVIRONMENTAL CITIZENSHIP  
SCHOLARSHIP AWARD APPLICATION FORM**

Senior's Full Name / E-mail: \_\_\_\_\_

Senior's Address: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

High School: \_\_\_\_\_

**Please complete the following:**

1. Expected Graduation Date/GPA/Class Ranking (do not include a transcript):

\_\_\_\_\_

2. **Environmental / Community Relevant Honors and Awards** (please provide dates):

\_\_\_\_\_

\_\_\_\_\_

3. **Participation in environmental, community and extracurricular activities, class and school organizations (offices held, etc.). Please provide dates. List the names/dates of the two SKIP cleanups in which you participated:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. Please describe your current career plans: \_\_\_\_\_

5. Vocational Schools, Colleges and / or Universities Accepted at: \_\_\_\_\_

\_\_\_\_\_

6. On a separate sheet of paper (one page only), please explain to the Selection Committee why **your strong environmental and community involvement make YOU deserving of this award.**

Signature of Applicant / Date: \_\_\_\_\_

Signature of Principal / Date: \_\_\_\_\_